

# TRIPURA GAZETTE



सत्यमेव जयते

*Published by Authority*  
**EXTRAORDINARY ISSUE**

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Agartala, Tuesday, July 7, 2020 A. D. Asadha 16, 1942 S. E.

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PART -- II Advertisements and Notices

**BEFORE THE NOTARY PUBLIC  
WEST TRIPURA :: AGARTALA**

**FORMAT OF AN AFFIDAVIT FOR TRIPURA STATE GOVERNMENT  
EMPLOYEE FOR CHANGE OF NAME/SURNAME.**

BY THIS AFFIDAVIT, I the undersigned **SMT. SUSHMANA THAKURI (SINGHA)** lately called **SUSMANA THAKURI (Former name)** employed as Assistant Teacher (Designation of the post held at the time by the Govt. Servant) at Gandhi English Medium S. B. School, under Jirania, West Tripura, I. S. (Place where employed in the Department/Office of the State Government) do hereby :-

1. Wholly renounce, relinquish and abandon on the use of my former name of **SUSHMANA THAKURI (SINGHA)** and in place thereof do assume from the date thereof the name of **SUSHMANA THAKURI** and so that I may hereafter be called, known and distinguished not by my former name of **SUSHMANA THAKURI (SINGHA)** but by my assumed name of **SUSHMANA THAKURI**.
2. For the purpose of evidencing such my determination declare that I shall at all times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions private as well as public and upon all occasions whatsoever use and sign the name of **SUSHMANA THAKURI** as my name in place of and in substitution for my former name of **SUSHMANA THAKURI (SINGHA)**.
3. Expressly authorise and request all persons at all times hereafter to designate and address me by such assumed name of **SUSHMANA THAKURI**.
4. In witness whereof I have here unto subscribed my former and adopted name of **SUSHMANA THAKURI (SINGHA)** and **SUSHMANA THAKURI** affixed my seal this 23rd day of June, 2020.

Sushmana Thakuri

Old Signature **Sushmana Thakuri Singha**

New Signature **Sushmana Thakuri**

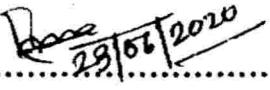
Signed and delivered by the above

Named **Sushmana Thakuri**

Formerly **Sushmana Thakuri (Singha)**

In the presence of -

**Witness No.1**

**Signature** .....  23/07/2020

**Name**..... ER. DILIP DEBEARMA

Asstt. Executive Engineer

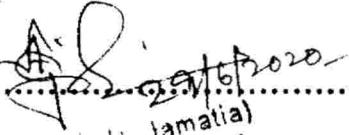
Power House Sub Division

**Designation**..... Agartala, Tripura, India

**Official Address**.....

**(with Rubber Stamp)**

**Witness No.2**

**Signature** .....  23/07/2020

**Name**..... Mr. H. Jamalia

Joint Director

**Designation**..... T.M. Directorate

**Official Address**.....

**(with Rubber Stamp)**

Identified by me

Soma Ray

Advocate

**SUDIP KUMAR TARAN**  
NOTARY, Govt. of Tripura,  
Sadar Sub-Division,  
Agartala, West Tripura,  
REGD. NO.35 of 2017